



# ALLIED ARTS ASSOCIATION the gallery at the park

## SUMMER CELEBRATION 2010

*Multi-Media Juried Carry-In Member Show*

Entries to be hand-delivered to Allied Arts, 89 Lee Blvd, Richland WA. No mail-in entries accepted.

Entries accepted	Thurs /Fri/Sat June 24 - 26	10:00am to 5:00pm
Notification of juror selections	Monday, June 28	
Pick up work not accepted*	June 29 through July 1	
Exhibition dates	June 29 through August 7	
Opening reception and awards	Sunday, July 11	1:00 to 3:00pm
Pick up exhibited and not sold**	Saturday, August 8	10:00am to 5:00pm

**Artists will be notified by e-mail (or phone) of juror's selection of work accepted/ not accepted**

### *Awards*

<i>Best of Show</i>	\$300
<i>Three Dimensional Award</i>	\$200
<i>Two Dimensional Award</i>	\$200
<i>Award of Merit</i>	\$100
<i>Idelle Hultgren Memorial Award</i>	\$150
<i>Bill Dozer Memorial Watercolor Award</i>	\$100
<i>EWWS Watercolor Award</i>	\$100

### **People's Choice Award**

Funded by entry fees, and determined by majority vote at the conclusion of the show.

### *ELIGIBILITY*

This is an exhibit for current members of Allied Arts Association, with no prior screening required. An artist may become a member at time of entry. Only original work designed and executed within the last two years and not previously shown in an Allied Arts juried show will be considered. Work done under instruction, from commercial kits, and copies is ineligible. This show is carry-in entry only, with no mail-in entries accepted.

### *MEDIA*

Entries may be any traditional media including watercolors, oils, acrylics, mixed media, drawings, ceramics, fibers, metals, jewelry, photography, printmaking, wood, glass, and non-traditional materials (separate or in combination with above).

### *JUROR*

This year's juror is Ruth Stromswold. Ruth has dedicated her life to the pursuit of painting. She has been included in many juried exhibitions and has won numerous awards. Her work is included in many private collections throughout the United States and abroad. She has painted professionally for over 25 years and has taught oil painting for fourteen years. In addition to her painting career, Ruth is a certified interior designer and co-owns a local business selling art and home accessories.

## CONDITIONS

Allied Arts Association, hereinafter referred to as “the Gallery”, makes the following conditions applicable to artists entering art for exhibition: 1) The Gallery reserves the right to photograph exhibited art work for publicity and insurance purposes. 2) All art must remain on exhibit throughout the designated show schedule. 3) The Gallery charges a commission of 30% on sales, which is to be included in “for sale” price. Items may be indicated as Not for Sale (NFS), with value listed on entry forms. 4) Chapter 18.110 of Washington State Law will govern the Gallery. 5) The juror and the Gallery reserve the right to reject pieces that are too fragile, or oversized, or in poor repair, or do not meet conditions of eligibility. 6) The Gallery retains the right to cancel this show.

## FRAMING

All two-dimensional work must be framed and wired for hanging. No clip-on frames are allowed. Drawings, watercolors, prints, and photographs require glass or acrylic. Unframed canvases must be gallery wrapped with at least 1½” deep stretchers and staple-free edges. Wet paintings or frames and art work with protruding nails, tacks or other sharp objects will be disqualified. Three-dimensional work must be stable and ready for exhibition.

## FEES

\$8.00 per entry. Fees are non-refundable. Please make checks payable to Allied Arts Association. Due to space limitations, there is a maximum of three entries per member.

**\* Work not accepted for the show must be picked up between June 29 and July 1 during regular gallery hours.** Due to limited storage space at the Gallery it is essential that works not accepted be picked up before July 1. Your support on this matter is appreciated.

**Accepted, exhibited work that has not sold is to be picked up August 7, between 10am and 5pm.**

For additional information contact show Chairperson Tracy Horner - 539-7432 or [tracy@inkcircles.com](mailto:tracy@inkcircles.com).

Summer Celebration Multi-Media Exhibition	
Name	_____
Address	_____
City	_____
State	_____ Zip _____
Phone (____)	_____
Email	_____
Title	_____
Medium	_____
<input type="checkbox"/> For Sale Amount	_____
<input type="checkbox"/> Not For Sale Value	_____
Entry Number	_____

Summer Celebration Multi-Media Exhibition	
Name	_____
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State	_____ Zip _____
Phone (____)	_____
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Title	_____
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<input type="checkbox"/> For Sale Amount	_____
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Entry Number	_____

Summer Celebration Multi-Media Exhibition	
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<input type="checkbox"/> Not For Sale Value	_____
Entry Number	_____